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City Council Meeting at the Sanger Library,
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Lobby.

Agenda

Sanger City Council Regular Meeting

Thursday, September 3, 2026

6:00 PM

Council Chamber

1700 7TH Street, Sanger, California 93657

The City Council meetings are open to the public. The meeting may also be viewed and accessed remotely at <https://us02web.zoom.us/j/83603590322>. If you are attending remotely and wish to comment on a specific item, please electronically raise your hand. Speakers will then be unmuted for the item. Members of the public may provide comments on agenda items in person or through Zoom.

Meeting ID: 836 0359 0322 Teleconference Phone Number: +1 301 715 8592

Written comments may also be submitted by email at city.clerk@ci.sanger.ca.us or by mail addressed to the City Clerk, Sanger City Hall, 1700 7th Street, Sanger, CA 93657, and received by 12:00 p.m. before the meeting. Please identify the Agenda item(s) addressed by the comments. A recording of the meeting will be posted at <https://www.ci.sanger.ca.us/129/Agendas-Minutes> as soon as practicable following the conclusion of the meeting. An electronic copy of this agenda and any associated staff reports and materials may be found at: <https://www.ci.sanger.ca.us/129/Agendas-Minutes>.

Please silence or turn off cell phones and electronic devices while the meeting is in session.

A. Call to Order

B. Opening Ceremonies

1. Invocation
2. Flag Salute
3. Roll Call

C. Agenda Approval, Additions and/or Deletions

D. Presentations

E. Public Forum

This portion of the meeting is reserved for members of the public who wish to address the Council on any matter not listed on the agenda and within the subject matter jurisdiction of the City Council. Each speaker is limited to three minutes. Speakers shall address all comments to the Mayor and the Council as a body and not to any particular Council Member or member of the staff. Speakers are asked, but not required, to state their name and address. The Council is prohibited by law from taking action on items not on the agenda.

F. Consent Calendar

Matters listed under the consent calendar are considered routine and will be enacted by one motion and one vote. There will be no separate discussion of these items. If discussion is desired, a member of the audience or a Council Member may request an item be removed from the Consent Calendar and it will be considered separately.

1. **Minutes of Regular Council Meeting and Special Meeting held on August 20, 2026.**
Recommendation: That the City Council approve.
2. **Measure C Extension Local Transportation Program Funds**
Recommendation: That the City Council approve **Resolution No. 2026-77** certifying eligibility and claiming Measure C Extension Local Transportation Program Funds for Fiscal Year 2026-2027 and authorize the City Manager to sign and submit the Fiscal Year 2026-2027 claims.
3. **Adopt a Resolution Authorizing the Grant of an Easement to Pacific Gas and Electric Company (PG&E) for APN 332-260-31ST**
Recommendation: Staff recommends that the City Council adopt **Resolution No 2026-78** authorizing the grant of an easement to Pacific Gas and Electric Company (PG&E) over a portion of City-owned property identified as Assessor's Parcel Number (APN) 332-260-31ST; authorize the City Manager and/or designee to execute the Easement Deed and related documents on behalf of the City; and authorize the City Clerk to take such actions as necessary to facilitate execution and recordation of the Easement Deed.
4. **Participation in the Medi-Cal Intergovernmental Rate Range Program**
Recommendation: That the City Council retroactively approves the Intergovernmental Agreement re: Transfer of Public Funds between the City of Sanger and the California Department of Health Care Services.

G. Public Hearing

1. **Public Hearing to Consider Annexation No.8 (Tract 6531, Serenade II) into Community Facilities District 2005-1**
Recommendation: Staff recommends that the City Council:
 1. Hold the public hearing; and
 2. Adopt a **Resolution No 2026-79** Authorizing the Annexation of Territory to Community Facilities District No. (CFD) 2005-1 (Annexation No. 8) and Authorizing the Levy of a Special Tax and Submitting the Levy of Tax to the Qualified Electors; and
 3. Conduct a Special Election of the Qualified Electors of Annexation No. 8 of the City's CFD 2005-1 and Declare and Certify the Results Thereof; and
 4. Adopt **Resolution No 2026-80** Making Certain Findings, Certifying the Results of Election and Adding the Territory Identified as Annexation No. 8 to CFD 2005-1.
2. **Public Hearing to Consider the Proposed Annexation of Property Within Tract 6531, into Sanger Landscaping and Lighting Maintenance District No. 2, Area 1, and to Establish a levy of Assessments for the Annexed Territory**
Recommendation: That the City Council conduct a public hearing and adopt **Resolution No. 2026-81**, a Resolution Confirming and Ordering Annexation into Sanger Landscaping and Lighting Maintenance District No. 2, Area 1, and Establishing a Levy of Assessments for the Annexed Territory.

H. Department Reports

1. Approval of Final Map, Agreements and Covenants for Tract No. 6531

Recommendation: Staff recommends that the City Council adopt **Resolution No. 2026-82**, approving:

1. The Final Map for Tract No. 6531;
2. The Subdivision Agreement for Final Map of Tract No. 6531;
3. The Improvement and Credit/Reimbursement Agreement, Tract No. 6531;
4. Statement of Covenants Affecting Land Development Acknowledging Right to Farm Law for the Final Map of Tract No. 6531;
5. Covenant Regarding Land Development for the Final Map of Tract No 6531 "Sanger Landscape and Lighting District No. 2";
6. Covenant Regarding Land Development for the Final Map of Tract No 6531 "Community Facilities District No. 2005-01"; and
7. Agreement for Common Use of Easements.

2. Purchase of a New Vehicle for the Fire Department

Recommendation: That the City Council:

1. Adopts **Resolution No. 2026-83** authorizing a budget amendment in the amount of \$75,000 for the purpose of purchasing a new vehicle from Sequoia Chevrolet and upfitting the necessary emergency equipment, and
2. Approve the purchase of the vehicle from Sequoia Chevrolet in the amount of \$66,793 and authorize the City Manager to sign the sales documents on behalf of the City.

I. City Manager/Staff Communication

J. Reports and Matters Initiated by City Council Members

This portion of the meeting is reserved for the Mayor and Council Members (i) to make brief reports on boards, committees, and other public agencies, and at public events, (ii) to initiate new matters and to request updates, and to initiate new agenda items. Under this section, the Council may take action only on any items specifically agendaized and which meet other requirements for

K. Adjournment

I certify under the penalty of perjury, under the laws of the State of California that the foregoing agenda was posted in accordance with the applicable legal requirements. Dated this



Lina Martinez, City Clerk

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